



**\*\*\* AGENDA FOR RALSTON CITY COUNCIL MEETING \*\*\***  
**Ralston City Hall, 5500 South 77<sup>th</sup> Street**  
**Tuesday, April 16, 2019 at 5:30 PM**

**CALL TO ORDER**

1. Pledge of Allegiance
2. Invocation – Deacon Lonnie Dinneen, St. Gerald Catholic Church
3. Recognition of Guests & Press
4. Open Meeting Law Posting Acknowledgement: “This meeting is subject to the Nebraska Open Meetings Act. A copy of this act is posted at the rear of the Council Chamber.”
5. Roll Call

**RECOMMENDED ACTIONS**

Approval of Consent Agenda

*(All items listed are automatically approved when the Consent Agenda is approved unless removed)*

1. Approval of Council Minutes from April 2, 2019 Council Meeting
2. Approval of Claims
3. Monthly Financial Report
4. Department Head and/or Commission Reports

**AGENDA**

Public Works Director  
Finance Director  
Legal Counsel  
Police Dept.  
Baright Library  
Ralston Fire  
Ralston Arena  
City Administrator

**DISCUSSION ITEMS**

1. Recognition of Ralston Lion’s Club – Jan Gorman, Ron Boyce, and John Leifert

**ACTION ITEMS**

1. Public Hearing regarding Liquor License Application for Spectra Venue Management dba Ralston Arena located at 7300 Q Street
2. Consider Manager Application for Brian Krajewski for Spectra Venue Management dba Ralston Arena located at 7300 Q Street
3. Public Hearing and second reading – Ordinance 1232 – rezone property located at 6100 S. 72<sup>nd</sup> Street, City of Ralston, Douglas County, Nebraska, from General Industrial District (GI) to Limited Industrial District (LI)

4. Public Hearing in conformity with Resolution 9018 and to consider Resolution 2019-05 – a resolution authorizing use of Lottery Funds in excess of interest for purposes of property tax relief and maintaining public structures
5. Consider Interlocal Cooperation Act Agreement between the City of Ralston and Douglas County School District No. 54 for the Use and Maintenance of Orval Smith Baseball Field and Crown and Wager Softball Fields
6. Closed Session for a strategy session with respect to real estate

**PUBLIC COMMENT**

**COUNCIL COMMENT**

**ADJOURN**

Next Regular Meeting Tuesday, May 7, 2019 at 5:30 PM